ST AGNES PARISH COUNCIL

Parish Clerk & RFO: Catherine Nutting LLB, PGDip, BA (Hons), PSLCC
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9th September 2026

TO MEMBERS OF THE COUNCIL:
Councillors: Kimberley (Chair), Brown, Porter, Sheard, Palombo, Pudney, Law, Biggs, Rodda.

Dear Members,
I hereby give you notice that the Council Meeting of St Agnes Parish Council will be held on 14th September **2026** at **17 Vicarage Road, St. Agnes, TR5 0TL**, at **10.30am** All Members of the Asset Management Committee are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.
Yours sincerely

Catherine Nutting, Parish Clerk

Press & Public are invited to attend. Meetings are open to the public and could be filmed or recorded by broadcasters, the media, or members of the public.

AGENDA

Biodiversity *– the Council has a duty to conserve and enhance biodiversity and must consider what policies, objectives, and action it can take, consistent with the exercise of its functions, to further the general biodiversity objective.*
Natural Environment and Rural Communities Act 2006, s.40 & Environment Act 2021, s.102

Youth Strategy *- the Parish Council is committed to supporting children and young people through its adopted Youth Strategy which shall inform all its decision-making.*

		Time estimate:
1.	**Apologies for absence** To **RECEIVE** and **APPROVE** any apologies.	**1 min**
2.	**Declarations of interest/Request(s) for dispensations** To **RECEIVE** any declarations of interest. To **RESOLVE** to grant dispensations where appropriate.	**1 min**
3.	**Public Participation** Members of the public are welcome to attend the meeting. Any member of the public may speak at this point of the meeting on items within the remit of the Council. No previous notice needs be given.	**15 mins (max)**
4.	**Committee meeting minutes: Monday 8th June 2026**	**1 min**

	To **RESOLVE** the minutes as above, having been previously circulated, be taken as read and approved. To **NOTE** any matters arising.	
5.	To **APPOINT** Members- Cllr Rodda to the Allotment & Cems sub- committee	**1 min**
6.	**Request to Display Surf Life Saving Club Poster** To **CONSIDER** a report (1,2) as above and **RESOLVE** a course of action.	**5 min**
7.	**Starlink install at Porthtowan** To **RECEIVE** a report and **RATIFY** for the install of Starlink internet connection at Porthtowan.	**1 mins**
8.	**Door alarm system at Public Toilets** To **RECEIVE** a report (forthcoming) as above and **NOTE** the findings	**5 mins**
9.	**Monumental reinstatement** To **RECEIVE** a report and **RATIFY** for the reinstatement of monuments follow H&S testing at both cemeteries.	**2 mins**
10.	**Review of refuse provision at Trevauance Cove** To **RECEIVE** a report and photos as above and **RESOLVE** a course of action.	**10 mins**
11.	**Purchase request from the Maintenance Team** To **RECEIVE** a purchase request report (1,2) and **RESOLVE** a course of action.	**5 mins**
13.	**Cleaning provision** To **RECEIVE** a report as above and make recommendation to the HR Committee.	**10 mins**
14.	**Maintenance Team update** To **RECEIVE** a report (forthcoming) as above from the Maintenance Team Manager and **NOTE** the findings.	**2 mins**
15.	**ADT expenditure** To **RECEIVE** a report and **RATIFY** the expenditure.	**1 min**
16.	**Extension of meeting time (Standing Order 3(w))** If it becomes necessary to do so, to **RESOLVE** that the meeting be extended for a maximum of 30 minutes to complete items of business on the agenda.	**1 min**
16.	**Public Bodies (Admissions to Meetings) Act 1960** To **RESOLVE** that in view of the confidential/special nature of the business about to be transacted it is advisable that the press/public be excluded and instructed to withdraw during discussion.	**1 min**